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a Lesson in the University of The New Covenant
Theodore Cottingham, August 13, 2006 almost 6pm. c.
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1. Who can see the day lilies from the time lilies that know no time; know time, not; that stand as trees of righteousness, not; being them/it. I love you.

2. Who can see my imagery, field it, and assume, not; but **imagining nothing, have my words that describe all, and unto a field of glory being, being glorified in all my fields**. I love you.

3. Who can see the weeping incarcerated asking, begging for more, more of me, and wanting it/me, knowing not where to turn or who to ask nor what manner of man this is/might be to help them know/heal the wound/emptiness in their heart.

4. Who can see the sharpness of my scribe; sickle not; but me thrusting mine in and taking mine to me, afar off, not; but into me/my kingdom? I love you.

5. **Into me see the seen, unseen, and unseen glorifying the seen that now sees all** and glorifies all, not; but my kingdom only; and rejoicing in all that now see my face, hold my face in their hands for their purposes, not; but seeing me in my mirror, now seeing themselves in mine. I love you. Amen.

6. Thank you for incarcerating, not; but bringing/birthing freedom in many far'd and away far from thought-where-you are. I love you. Redemption being, be. Be Christ. Who else is he? Is there another? I looked and found no one.
Is there/can there be another? Nay, **my sight has seen, I am only one.**
One and one, being one; not two/twain, but one forever'd.
I love you all.

7. **I look for a man/woman to stand in the gap? Who shall I send? Who will go? Who will surrender? Who will become the son of man in/entering the son of man to know the son of man in my/their mirror**? **And who can see/know the mirrors and what they show truthfully, accurately, and that myself is mine in myself shown in their mirror?** I love you all.

8. Who can see the fuehrer, not; but the fury of the unjust rising up in sorrow, fury, and unjust mercy, not; but acrimony and mercilessness, accusatory mercenaries of not-me. And how far are they from satan? They are one.

9. See.

10. Be me. Behold the lamb real and true and see me in mirror one, my words; **your mirror showing you the real true me also, one and the same, in only surrender**; in surrender only. Not in justness of thought mercy or desire or want, but in death see life in death that brings life not later, but justly, entering mine. I love you.

11. Enter me, entered me, all survive not the dust of explosions but what explodes next? The secure who have wanted me but had me not, but now come into/surrender into being becoming my all; my me were, are, now one again. See. Light explodes and produces light. See me. See me one and the same as my son, father, father son'd, son father'd. I love you. New thing and who can class the redemption of my heart in my beloved for me? I am one only. See and castrate/caste, never again. Reproduction of me ensues and enraptured I am with my beloved who see me now for the first time, not; forever'd were before time, but forgot, help having; but now surrounding me I am, was, are, and now exploding explosively in realms unseen, not; yea and seen and mighty afar and farther; you, middle.

12. I love you thee and me and whoso are one are one. And contrive not; never again. Strive not with maker ever again, surrendering all into allship the now-eyes see; and behold the man, not; father's love/heart, and whoso can see me in thee/them?
13. Shall the weak say I am strong? Yea yes and amen.
14. The strong become stronger in the might of only me, standing, standing, incarcerating not but freeing many afar and wide.
15. Might to behold, not; but powerless are their weaponry/machines.
16. I love you.
17. Walk through them.
18. Redeem my/thy brethren. Royal them. Royalize them.
19. Proclaim my scepter and crown upon/in them. I love you.
20. Let them know, let them know, let them know, all, they are me and have all of me they do/have. Redemption draweth nigh and now is, proclaimed. I love you all. Me.

21. **Mom okay, all of me.** I love you all.

22. Sink not for a moment, I am in all things/events, not; **I proclaim my just mercy applied to all.**

23. Surrender brings surrender.
24. Passions brings/shows passion.
25. Surrender begets surrender.
26. Surrendered passion begets surrendered passion.
27. I passionate am.
28. I surrender.

29. I surrendered am.
30. I am all my father's desire/light.
31. You my friend, are me.

32. Surrendered one, I love you. All who/that surrender, I love you. *I love you all, even the incarcerators that now I redeem/go after, showing them my love, all.* Thank you one and all. **One thyself, not; only through me/my door, my father become.** I love you all. Me.

33. England redeems all, not; but I do all in England, not, but many. Europe next and Argentina before and who can see me incarcerating freedom not but freeing all incarcerators/incarcerated who desire me? I love you all.

34. England, Argentina, Latin America, Central America; is there anywhere you don't go in Europe, Americas, Africa, all? And Australia, New Zealand and what happened to Antarctica? I love you all. And far beyond thou goest/trainest many, through'd and through'd all. I love you all.

35. England awaits/beckons your royalty to royalty receive in their commonry.

36. Diligence waits/awaits and whoso can see the death of me producing me who/that produces me's, not; but reveals them/me? I love you all.

37. All over the planet, surrenderers unite to show solidarity, not; oneness, one being, one is/are. I love you all. Priesthood of surrendership into all father has/is. I love you all. I love you all.

38. I love YOU who think this is not for you nor applies to you.
I love YOU, and I am you. Look in my/your mirror and ask me.
I will answer/answer you now with likeness of me, not; replica, not; but you now surrendering all now come into all that royalty is, has been, becoming again.

39. Permeate reality. I love you. Thank you.

Amen